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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/668,652	<b>FILING DATE</b> 09/22/2000 <b>RULE</b> -	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2682	<b>ATTORNEY DOCKET NO.</b> 1756 (USW0587PUS)	
<b>APPLICANTS</b> Chris E. Johnson, Broomfield, CO ; Andrew F. Halperin, Niwot, CO ; Alejandro Avila, Broomfield, CO ; <i>Note</i>					
<b>** CONTINUING DATA *****</b> <i>Note</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>Note</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/30/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 22193					
<b>TITLE</b> Extended multi-line hunt group communication					
<b>FILING FEE RECEIVED</b> 870	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		